



HINDI BALIKA VIDYAPITH

S.P.MUKHERJEE ROAD, SILIGURI – 734005

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

Sl.No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HINDI BALIKA VIDYAPITH
2	AFFILIATION NO.	2430037
3	SCHOOL CODE	15630
4	COMPLETE ADDRESS WITH PIN CODE	S.P.Mukherjee Road, Khalpara, Siliguri - 734005
5	PRINCIPAL NAME & QUALIFICATION	ARCHANA SHARMA (MA – Sociology, B.Ed)
6	SCHOOL EMAIL ID	hbv_slg@yahoo.com
7	CONTACT DETAILS	0353 - /9434050208

B. DOCUMENTS AND INFORMATION

Sl. No	DOCUMENTS / INFORMATION	DETAILS
1	COPIES OF AFFILIATION / UPGRADATION LETTER OF AFFILIATION, IF ANY.	https://drive.google.com/file/d/1if0edTDTcTnyST2UsfZX3aAQkUyLhNSe/view?usp=sharing
2	COPIES OF SOCIETIES / TRUST / COMPANY – REGISTRATION	https://drive.google.com/file/d/1jjo7FvSH21MwbVNVlizr9xwCxjgZvwl1/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, BY THE STATE GOVT.	https://drive.google.com/file/d/1fLSpwOnzBl4Q31PI56kHdakVtAteen M/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009.	https://drive.google.com/file/d/1GTvu9C2mNp6XjIWx-hJDBXNOY5I5vHID/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE NATIONAL BUILDING CODE.	https://drive.google.com/file/d/11aMuklR05AER22iM2cW4h9-Lx6gxM6ZX/view?usp=sharing
6	COPY OF FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	https://drive.google.com/file/d/11w58WmCw30Z0eHFAITVxnYg4UCDW osk/view?usp=sharing

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL. https://drive.google.com/file/d/1GTvu9C2mNp6XjIWx-hjDBXNOY5I5vHID/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES. https://drive.google.com/file/d/1S0905J2C0mvWGoOXEXOvB3QRIKHATfEB/view?usp=sharing

C. RESULT AND ACADEMICS

Sl.No	DOCUMENTS / INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL. https://drive.google.com/file/d/1IDLcvFOCbHJ2Zq7TzcTt4-Ztiormjxb5/view?usp=sharing	
2	ANNUAL ACADEMIC CALENDER. https://drive.google.com/file/d/18oU4JkfTAEliUTh96srs_W2Gb4PIV9A1/view?usp=sharing	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC). https://drive.google.com/file/d/1T51rGuRV19N8rODniUgQX5l6yQsq-llB/view?usp=sharing	
4	LAST - THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY.	Details Given Below

RESULT CLASS: X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	114	114	100 %	Excellent
2	2020	100	96	96 %	V.Good
3	2019	98	98	100 %	Excellent

RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	152	149	98 %	V.Good
2	2020	133	133	100 %	Excellent
3	2019	165	156	95 %	V.Good

D. STAFF (TEACHING)

Sl.No	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS:-	50
	<ul style="list-style-type: none"> • PGT – 16 • TGT – 14 • PRT – 20 	

3	TEACHERS SECTION RATIO.	Primary – 1:20 Secondary – 1:36 Sr.Secondary – 1:20
4	SPECIAL EDUCATOR.	01
5	COUNSELLOR AND WELLNESS TEACHER.	01

E. RESULT AND ACADEMICS

Sl.No	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.MTR.)	3682
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ.MTR.)	33 / (120/227/149)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR.).	02 / 2045
4	INTERNET FACILITY (Y/N).	YES
5	NO. OF GIRLS TOILETS.	03
6	NO. OF BOYS TOILETS.	05
7	<p>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.</p> <p>https://drive.google.com/file/d/1v15wp9tlyGCC_a1SoAWDHirorfO2GNNi/view?usp=sharing</p>	



THANK YOU